

Attorney or Party Name, Address, Telephone and Fax Number, and CA State Bar Number

✓ Steven T. Gubner  
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State Bar No. 156593  
Attorney for Plaintiff Joint Liquidating Trust

FOR COURT USE ONLY

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RECEIVED  
U.S. BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA

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ENTERED

DEC - 5 2003

CLERK U.S. BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
By Deputy Clerk

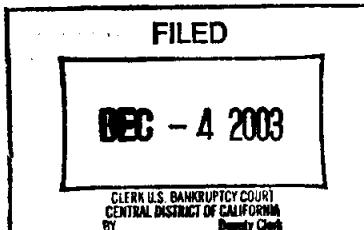
In re: CHORUS LINE CORPORATION and CALIFORNIA FASHION INDUSTRIES, INC.

Debtor.

OFFICIAL COMMITTEE OF UNSECURED CREDITORS,

Plaintiff(s),

vs.



Defendant(s).

CHAPTER 11

CASE NUMBER LA 00-41578 ER

ADVERSARY NUMBER  
AD02-02809

DATE: NOT APPLICABLE

TIME:

COURTROOM:

SHASON, INC.

### DEFAULT JUDGMENT (WITHOUT PRIOR JUDGMENT)

Based on the Defendant's failure to respond to the Complaint, the court renders its judgment, as follows:

Judgment shall be entered in favor of Plaintiff Joint Liquidating Trust of the Chapter 11 Bankruptcy Estates of Chorus Line Corporation and California

~~XXXXXX~~ Plaintiff (specify name): Fashion Industries, Inc., Successor-In-Interest to Plaintiff Official Committee of Unsecured Creditors

~~XXXXXX~~ Defendant (specify name):  
and against Defendant SHASON, INC.

2. a.  Plaintiff is awarded damages in the following amount: \$ 400,041.76
- b.  Plaintiff is awarded costs in the following amount: \$ 150.00 (Filing fee)
- c.  Plaintiff is awarded attorney fees in the following amount: \$
- d.  Plaintiff is awarded interest at the rate of \_\_\_ % per year from the following date to the date of entry of this Judgment  
(Specify date from which interest shall begin to run):
- e. Plaintiff is granted the following relief (specify): See Attached Page

3.  This Judgment or claim is determined to be non-dischargeable under:

Bankruptcy Code § 523(a)(19)(B)

Other (specify):

4.  The Court further adjudges and orders as follows:

DEC 9 4 2003

Dated: \_\_\_\_\_

See Attached Page

*SMR*

*Ernest M. Robles*  
JUDGE OF THE UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
ERNEST M. ROBLES

This form is optional. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

Default Judgment (Based on Prior Judgment) - Page Two (2)

**F 9021-1.4**

<b>In re CHORUS LINE CORPORATION and CALIFORNIA FASHION INDUSTRIES, INC.</b>	Debtor.	CHAPTER <u>11</u> CASE NUMBER <u>LA 00-41578 ER</u>
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**PROOF OF SERVICE BY MAIL**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

I am employed in the above County, State of California. I am over the age of 18 and not a party to the within action. My business address is as follows: 16830 Ventura Boulevard, Suite 310, Encino, CA 91436

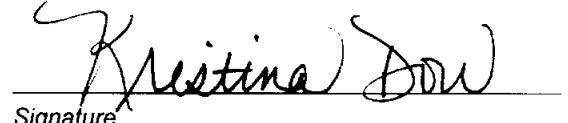
On November 14 2003, I served the foregoing document described as: DEFAULT JUDGMENT on the interested parties at their last known address in this action by placing a true and correct copy thereof in a sealed envelope with postage thereon fully prepaid in the United States Mail at Encino, California, addressed as follows:

Addresses continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Dated: November 14 2003

KRISTINA DOW  
Type Name

  
Signature

1 **SERVICE LIST**  
2

3 **DEFENDANT:**

4 Shason, Inc.  
5 4700 Long Beach Avenue  
6 Los Angeles, CA 90058

7 **UNITED STATES TRUSTEE:**

8 Office of the United States Trustee  
9 725 S. Figueroa Street  
10 Twenty-Sixth Floor  
11 Los Angeles, CA 90017

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*Physically attach this form as the last page of the proposed Order or Judgment.**Do not file this form as a separate document.*

In re CHORUS LINE CORPORATION and CALIFORNIA FASHION INDUSTRIES, INC.	Debtor.	CHAPTER <u>11</u>
		CASE NUMBER: LA 00-41578 ER

**NOTICE OF ENTRY OF JUDGMENT OR ORDER  
AND CERTIFICATE OF MAILING**

TO ALL PARTIES IN INTEREST ON THE ATTACHED SERVICE LIST:

1. You are hereby notified, pursuant to Local Bankruptcy Rule 9021-1(a)(1)(E), that a judgment or order entitled (specify):  
**DEFAULT JUDGMENT**

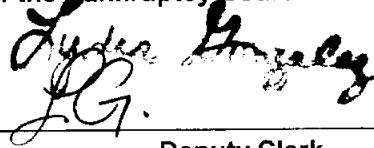
was entered on (specify date): **DEC 05 2003**

2. I hereby certify that I mailed a copy of this notice and a true copy of the order or judgment to the persons and entities on the attached service list on (specify date):

**DEC 09 2003**

Dated: **DEC 09 2003**

**JON D. CERETTO**  
Clerk of the Bankruptcy Court

By:   
**J.G.** Deputy Clerk

1 **SERVICE LIST**  
2

3 **DEFENDANT:**

4 Shason, Inc.  
5 4700 Long Beach Avenue  
6 Los Angeles, CA 90058

7 **UNITED STATES TRUSTEE:**

8 Office of the United States Trustee  
9 725 S. Figueroa Street  
10 Twenty-Sixth Floor  
11 Los Angeles, CA 90017

12 **COUNSEL FOR PLAINTIFF JOINT LIQUIDATING TRUST:**

13 Steven T. Gubner  
14 Ezra, Brutkus & Gubner, LLP  
15 16830 Ventura Boulevard  
16 Suite 310  
17 Encino, CA 91436

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